

## Maximum Spiritually-Based Goals

### Mishon Statement

Gud mishon statement nɔ de eva chenj. Na di konstant kompas pɔynt fɔ yu layf, yu biznes, wetin yu want ɔ enitin.

Wan pan di best egzampul den bot da pɔynt de go bak to di 19th sentinari we bɔku pipul den bin de travul wit ɔs en bɔg. Enri Fɔd na bin wan pan bɔku bɔku pipul den we bin de mek bɔg den. As teknɔlɔji bin de mek di injin we de yuz petrol en di motoka, bɔku pan den pipul den de we de mek bɔg den nɔ bin de du biznes bikɔs den bin tink se den mishon na fɔ mek bɔg den. Enri Fɔd bin sho se in kɔmni in wok na fɔ transpɔt pipul den. Si se nid go de oltem fɔ dat, tek pipul den from pɔynt A to pɔynt B. Fɔseka dat, yu no di ɔda pat na di stori.

Tumɔs pipul de fos den layf mishon arawnd temporari tin den. If yu du dat, yu go dɔn fɔdɔm. Ilek wetin na yu mishon na layf, i fɔ de sote go. Laif na joyn, en ileksef yu ol 20, 30, 60 ɔ 80 ia, yu layf mishon fɔ bi di sem. A go beg yu fɔ adopt di wan we Jizɔs du – “Ples Gɔd.”

### Vision

Pan ɔl we pɔsin in mishon fɔ layf nɔ fɔ eva chenj, in vishon fɔ chenj. Vishon na di optimum impliment fɔ yu mishon eni pɔynt en tem. Vishon na yu ideal pikcho fɔ yu layf. Na di pikcho we yu de peint bot di stet we yu want fɔ du fɔ sɔm tem, tri to fayv ia.

Le wi go bak to wi egzampul wit Fɔd. Insay 1880, Enri Fɔd bin se mi mishon na fɔ transpɔt pipul den.

Aw a go bes du dat in di neks faiv ia? Wel, di ansa insay 1880 na fɔ bil gud bɔg den. Insay 1900, i bin aks da sem kwestyɔn de, aw a go du di best we fɔ du mi mishon insay di neks fayv ia? In ansa nɔ bin de di sem igen. In vishon bin dɔn chenj.

In mi layf, mi mishon na fɔ mek Gɔd gladi. Naw aw a go du dat di best we insay di neks fayv ia? Di ansa we a gi to da kwestyɔn de na mi vishon statement. Di vishon go difren from wan pɔsin to ɔda pɔsin. Yu vishon go difren bay yu gift dem, yu ekspiriens dem, yu bakgrɔn en yu chans dem. Yu vishon go difren na yu yone layf wan wan tem. Aw a go mek Gɔd gladi pas ɔl insay di neks fayv ia? Fɔ tɔk tru, sɔntem pɔsin we ol 20 ia go ansa da kwestyɔn de difren we pas pɔsin we ol 60 ia. Bot if yu go liv di maksimal layf we yu nid 1) wan kɔrekt mishon statement, we den rayt en memba oltem fɔ memba yu bot wetin yu want fɔ du wit yu layf en 2) wan vishon statement wit wan pikcho we den rayt bot aw yu plan fɔ de du da mishon de insay di neks tri to fayv ia.

Naw bikɔs wi mɔtalman na di kompleks krieshon den na di wol, wan vishon nɔ kin izi fɔ kraft oltem. I kin rili at fɔ luk pan wan total kompozit pikcho, rayt wan komprehensif vishon statement bot aw wi go gladi fɔ Gɔd di best we en yuz di gift den we I dɔn gi wi. Sɔntem di best we fɔ mek wan vishon statement fɔ yu layf na fɔ brok layf dɔn to sɔm besik eria den en kraft wan pat pan di vishon statement fɔ eni men eria.

Na wan nomba of we de fo du dat, bot na wan we we a laik we luk laik se i wok gud gud wan. A de enkorej pipul den fo konstrak den vishon stetment rawnd wetin a kol di 4 P den.

Passion - aw yu de aproch layf.

Wetin yu lek fo du? Aw God mek yu? Wit us kayn abit yu go aproch layf? We yu begin fo ansa den kwestyon den de, yu don begin fo tok bot yu vishon.

Purpose - wetin yu wan akomplit na layf?

Wetin impak yu plan fo mek na yu layf? Aw yu want fo mek den memba yu wans yu don day en no de igen? Us kontribyushon yu want fo mek to yu komyuniti we de nia yu? Wetin na di rizin we mek yu de liv yu layf?

Pipul - pipul we yu lek en aw yu plan fo lek den.

Udat yu lek? Wetin na yu dip rilayshonship den, en aw yu go men den?

Di irony of am na se bisnis de du vision stetment ol di taim. So boku pan una na biznesman en biznes uman, bot na biznes ol wetin den want mek una du na fo kraft wan vishon stetment rawnd una biznes. So yu de tink bot purpose, en if yu lek yu wok, yu de tink bot passion. Bot yu no wetin yu kin foget? Yu kin foget di pipul den we impotant pas ol to yu. Na ya yu don get dis pikcho en ol den gol ya we de komot from dis vishon en na dat mek boku biznes pipul den kin don fo get famili bikos den don foget bot dis impotant tin na layf.

Praise - aw yu go woship God?

A no min wan awa asembli na Sande moning. A min woship insay di tru tru baybul sens fo di wod usay bay baybul, wi ol layf fo bi woship to God, layf we wi sakrifays pan spiritual tin den. As yu de kraft wan vishon stetment fo yu layf fo di neks tri to fayv ia, aks den kwestyon ya. "Aw a go sho se a lek Am, de insay en de fo long tem? Aw a go du dat?" Yu don eva tink bot dat?

Naw if yu go ansa dem kweshon de and peint piksho fo yu laif, fos yu paishon, purpose, pipul and prez, yu de fa fawe fo di rod to di maksimum laif. Na yu vishon stetment dat. Yeri mi, les dan wan pasent pan wi pipul den get vishon stetment we den rayt fo den layf. Bot di wan den we de du dat, layt ia bifo di wan den we no de du dat. Den don get di tul den fo di maksimam layf bikos den rili no usay den want fo go. Na dem wae nor go get distracted from dem vision or life's mission.

Luk pan den 4 P den de bak; we yu shep wan vishon fo di pawa we yu get na yu layf, yu kin get gladi at. If yu no shep da vishon de, yu get boredom. If yu shep wan vishon fo di rizin fo yu layf, yu go get satisfayshon; if yu no du am, yu go geht frustrashon. We yu shep wan vishon fo di pipul den na yu layf, yu get lov; we yu no du dat, yu kin get wanwod. We yu shep wan vishon fo di prez na yu layf, yu get destiny; bot we yu no du dat, yu no get op.

Jizos na di klashik egzampul. In mishon bin rili di sem lek mi yon, en a op se, yu yon. Na fo mek God gladi, yu memba? I se, 'A kam fo du wetin di Wan we sen mi want.' I bin no gud gud wan wetin na In mishon, bot noto dat nomo. I bin no aw I bin want fo du da mishon de. In oda wod, I bin get klia vishon bot wetin I bin want fo du we I

bin de na dis wɔl. Bɔku tɛm, pipul dɛn kin kam to Am ɛn se, 'Masta, kam, du dis, du dat ɔ du ɔda tin.' Jizɔs go se 'Mi tɛm nɔ kam yet. Nɔ tray fɔ tel mi wetin a nid fɔ du. A no gud gud wan wetin a nid fɔ du.' Afta tri ia ministri nɔmɔ, we I bin jɔs ol 33 ia, I tel di Papa na Jɔn 17: 4 se, "A dɔn dɔn di wok we yu gi mi fɔ du." If wi bin dɔn tinap de yeri dat, wi bin fɔ dɔn tink se, dɔn? Masta, yu no ivin get stat. Yu na onli 33 ia ol. Yu don onli bi at it. Yu nɔ ɛva travul pas wan ɔndred mayl frɔm os. Yu nɔ ivin bigin. Bɔt In mishɔn ɛn In vishɔn bin klia na In maynd. Nɔto ɔda pipul dɛn bin set dɛn. Yu yon nɔ fɔ bi bak.

Kraft Gol dɛm

## 1. Gol dɛn de sho yu vishɔn.

Frɔm di vishɔn stɛtment fɔ yu layf, yu bigin fɔ kraft gol. Gol dɛn jɔs na fɔ tɔk bɔt fet fɔ mek yu ebul fɔ du wetin yu dɔn si. Na di step dɛn we yu fɔ tek fɔ rich usay yu want fɔ go. Gol de tek yu to yu vishɔn ɛn we yu de du dat dɛn de ɛp yu fɔ akɔmplit yu layf mishɔn. A no se bɔku pan una nɔ yus fɔ set gol ɛn sɔm pan una kin ivin get tiolojikɔl persuasion agens dɛn.

A biliv wit ɔl mi at se Gɔd want wi ɔl fɔ set gol. Sɔm pan una kin se, 'isn't that rather presumptive.' Yu nɔ tink se Jizɔs bin tich insay di Sermon on the Mount, 'nɔ tink bɔt tumara?' Yu nɔ tink se Jems bin se wi nɔ fɔ se, 'Wi go du dis ɔ dat, bɔt na if di Masta want nɔmɔ?'

Yes, so le wi chek dɛn vas dɛn de. Di vas, 'Una nɔ tink bɔt tumara.' (KJV)

I bɛtɛ fɔ translet Matyu 6: 34 lek aw i de insay di Nyu King Jems Veshɔn ɛn di Nyu Intaneshɔnal Veshɔn, 'Nɔ wɔri bɔt tumara.' Jizɔs nɔ de tɔk bɔt fɔ plan. I de tɔk bɔt fɔ fred ɔ fɔ wɔri tumɔs. I de tɔk bɔt wan spirit we nɔ sef we de sidɔm rawnd ɛn se, 'O nɔ, wetin na di wɔl go apin to mi?' Fɔ tɔk tru, if wi du mɔ planin, vishɔn shep ɛn setin gol, wi nɔ go wɔri tumɔs bɔt tumara.

Di tichin we Jems gi 'If di Masta want,' nɔto fɔ tel wi se wi nɔ fɔ set gol. Bifo dat, na fɔ mɛmba wi se ɛni vishɔn ɛn gol we wi de tray fɔ du fɔ fɛn Gɔd in sɛns fɔ mek i go bifo; if nɔto dat, if pɔsin nɔ ebul fɔ du sɔntin, i go de ɔnda In pawa we de oba am. Skripchɔ klia wan, KLIR, sho di nid fɔ vishɔn ɛn gol dɛn. 'Bikɔs if dɛn nɔ si vishɔn, di pipul dɛn kin day.' (Prɔvabs 29: 18) 'Pɔsin we get sɛns de tink bɔt sɛns, bɔt fulman in yay de waka go na di ɛnd dɛn na di wɔl.' (Prɔvabs 17: 24) Yu si wetin dat de tɔk? Dat se wen yu fail fo plan yu jɔs go off fo wan bunch of difren dairekshon. Yu don get fo get gem plan fo laif. If nɔto dat, yu go jɔs riak frɔm wan kraysis to ɔda wan. Yu go blo frɔm wan problɛm to ɔda wan. If yu nɔ get vishɔn ɛn yu nɔ get gol, yu nɔ de kontrol yu layf, yu layf go de kontrol yu.

Jizɔs bin kɔmɛnt fɔ plan di rayt we. Insay Lyuk 14 we Jizɔs bin de tray fɔ ɛnkɔrej 'go bi' disaypul dɛn fɔ mek shɔ se dɛn no wetin dɛn de go insay—I se, yu fɔ kɔnt di kɔst, yu fɔ tink bifo tɛm. Insay vas 28, I se, us man fɔ ɛgzampul go bil tawa we i nɔ fɔs kɔnt in mɔni ɛn luk in inventari fɔ di tin dɛn we i nid? I nɔ go tray fɔ bil da tawa de we i nɔ no se i go ebul fɔ dɔn. ɔ insay vas 31, i se, kiɲ nɔ go go fet wɔ pas i no se i get inof sojaman dɛn fɔ du di wok. Gol dɛn we wi dɔn mek fayn fayn wan kin ɛp wi fɔ rich wan vishɔn. Dɛn gud, dɛn nid fɔ de.

## 2. Krayteria fɔ get gud gol a. Rilevant

Dem riliwan to yu layf mishɔn ɛn vishɔn. Yu nɔ jɔs de set gol dɛn pan wan tanjɛnt; yu luk di pikchɔ aw yu want yu layf fɔ bi tri to fayv ia frɔm naw ɛn bigin fɔ strɔkchɔ di gol dɛm we go mek yu rich de.

b. Spesifi k

Gol we yu fom gud gud wan na target we yu kin tel if yu don hit o no. Den nɔto jenɛrik ɔ brayt. Den rili speshal.

c. Measurable

Dem mek yu no if yu de mek progress. Naw le a gi una egzampul bɔt den las tu de, we speshal en we pɔsin kin mezhɔ. Bɔku pipul go mek Nyu la tayp rizɔlt en kɔl am gol. Den go se, 'Mi gol na fɔ bi betɛ papa.' Dat no bi gol, na wish dat. Aw yu go no if yu na betɛ papa? Dat nɔto kwantifaybl so den nɔ go ebul fɔ mezhɔ am to eni standad. Dat no bi gol, na wish dat. Brek am dɔŋ to patikyula tin den lek, 'A go ɔg evri pikin tri tɛm insay di de.' Naw, wan gol de. 'A go tuck eni wan pan mi pikin den na bed na nɛt.' Wan gol de. 'A go spɛn intarakshɔn wit eni pikin we nɔ go ambɔg fɔ at le 15 minit evride. Wan gol de. 'A go pre wit mi pikin den evride.' Wan gol de. Den tin den de go mek yu bi betɛ papa. Yu kin no if yu dɔn du den tin den de ɔ yu nɔ du am, den kin mezhɔ.

d. Stretchable

Du mi wan favour. Rayt yu raytan ɔp. Bifo yu put am dɔŋ, yu go ebul fɔ es am ɔp pas dat? Yu kin go ivin ay pas dat? Yu si di men tin we da smɔl egzampul de tɔk bɔt? Yu nɔ de eva rich ay as yu ebul.

e. Ajɔst.

Dem fleksibul so dat if yu rich wan gol in yu quest of yu vision, yu set di neks wan. If yu fɔdɔm shɔt en yu nɔ dɔn fel, yu dɔn muf nia yu vishɔn. So yu de ajɔst yu gol den ɔltɛm, en yu de pe atɛnshɔn pan da pikchɔ de we dɔn de fɔ tri to fayv ia na yu layf.

### Biblical Model

Wi go klos dis lesin bay we wi sho yu wan model we rili kapsul evri wan pan dem en ivin mo. Ebraam want fɔ fɛn wɛf fɔ in pikin we nem Ayzak. I sɛn in savant Elieza fɔ go du dat.

(Jenesis 24)

a. Ebraam bin get mishɔn. I bin de na wan strenj kɔntri we i bin de travul as nomad fɔ wan rizin. Yu mɛmba da rizin de? Gɔd bin dɔn kam to am en tɛl am se, 'Ebraam, a go mek yu en yu pikin den bi big neshɔn; bɔt fɔs, a want mek yu pak ɔl wetin yu get en muf.' Ebraam bin du am, nɔto so? Yu no wetin Ebraam in mishɔn na in layf? Di sem tin we a get na fɔ mek Gɔd gladi. Gɔd se, 'A go du sɔntin wit yu, a nɔ want fɔ du am ya. Pik en muf.' Ebraam se, 'Gɔd, enitin we yu tɔk bikɔs a de liv fɔ mek yu gladi.' Dat na in mishɔn—nɔ de eva chɛnj.

b. Ebraam bin get vishɔn. Di vishɔn bin kɔmplit in mishɔn. 'Ebraam bin dɔn ol naw en i bin dɔn ol, en PAPA GɔD bin dɔn blɛs am pan ɔltin. I tɛl di edman na in os, we de oba ɔl wetin i get, se, "A want mek yu swɛ to PAPA GɔD, we na di Gɔd we de na evin en di Gɔd we de na di wɔl, se yu nɔ go get wɛf fɔ mi pikin frɔm di Kenanayt den gyal pikin den, we a de wit, bɔt a go go na mi kɔntri en mi yon fambul den en get wɛf fɔ mi bɔy pikin Ayzak.'" (Jenesis 24: 1-4)

Yu si di vishon? Ebraam bin no wetin God want fo am. I bin de go bi di edman fo wan big neshon. Bot naw fo mek dat apin, i bin get wan boy pikin we nem Ayzak, en da boy de bin nid fo mared, so dat i go bon pikin den en leta da big neshon de kam.

So na Ebraam, in tune wit in mishon, en i get vishon. I kin shep wan plan fo mek Ayzak get wef we go go wit God in plan.

c. Ebraam bin mek som gol den. I sen in savant fo go fen wan titi we komot na in kontri. I se, a want mek da titi de bi wan pan mi fambul den. A want mek i bi mi fet noto wan pan den pegan Kenanayt uman ya. I fo redi en i fo bi vajin. Yu si ol den sirios gol den ya we Ebraam bin get fo Ayzak in wef? Naw, na wan klashik egzampul bot wetin no fo du we yu de shep yu vishon en gol den. 'Di savant (Ileazar) aks am se, 'Wetin if di uman no want fo kam bak wit mi na dis land? Don a go ker yu boy pikin go bak na di kontri we yu komot?' Yu no wetin Elieza du? I don ondestand Ebraam in vishon en di gol, bot i jomp wantem wantem to di problem den we kin apin. I no ivin bigin bifo i se, 'Wet wan minit, wetin go apin if i no kam bak?

No eva konfyus di stej we yu de set gol wit di stej we yu de solv problem. No eva miks den tu de. Boku pipul den no kin rayt wan vishon bikos we den de rayt am den kin bigin tink bot ol di problem den we kin kam. Den kin tink bot ol di tin den we kin ambog den. A no get inof moni. A no get inof tem. A no smat inof. Den kin tok densef komot pan am. If yu du dat, yu go fail wit yu layf.

d. Pre oltem. As i rich na di ples usay i want fo fen da wef de so, Iliazar butu en i pre. (Jenesis 24: 12) We i de pre, Ribeka, we na di uman we i fo mared, waka kam mit am. (vs. 15) Don i kin pre bifo di famili. (vs. 52)

We yu de pre bot yu gol den i de du tu tin. a) i de sho yu want en b) i de test yu dipenshon. If a no de pre bot gol den na mi layf, a de tel God se, 'God, a no nid yu ep fo du dis.' A no no if yu don eva tink bot am, bot enitin we yu no de pre bot, yu de tel God, a no nid yu fo dis. Yu prea de sho se yu de abop pan God. Boku pan yu prea list fo de pan di gol dem we de lid yu to yu vishon we de fulfil yu mishon. Noto ol dat. Yu fo pre fo oda tin den, bot wan big pat pan yu prea evride fo bi bot di gol den we yu don rayt fo yu layf fo bi wetin i kin bi.

'Den im (Eleazar) pre, 'O Masta, God of mai masta Ebraam, giv mi saksess tide.'" Wan taim bin de fo mai laif wen a tink se yu no fit pre fo saksess bikos dat go jos bi selfish. Bot, if yu mishon rayt en na di target, yu get ol di nid fo pre fo sakrifays.

e. Mek yu plan fo du kontin step bay step. Wi no go rid am, bot insay vas 10 to vas 14, Eliza bin mek wan big plan. Si wans yu get yu gols, yu get fo tek likl taim en figure out naw hau wi go get dem gols done? Wan bay wan, oltin bin wok fayn.

f. Disiplin yusef fo rich di gol den. Natin no de we posin kin ebul fo du if den no korekt posin. Yu no wetin na fo korekt posin? Fo korekt posin noto pen. Disiplin na jos fo delay fo satisfay. Yu giv op somtin gud nau fo get somtin beta fo di rod. Atlet we de go tru di disiplin fo tren de giv op di komfort we i go get insay den prektis seshon den de bikos i biliv se di gladi at we i kin get we i de kompit en di gladi we i kin get we i kin win di rod, fit wetin i de giv op naw.

Eleazar disiplin

a) In disayd.

I bin de wach gud gud wan da uman de we in nem na Ribeka. I bin de wach gud gud wan bifo i disayd if na in na di wan.

b) In apetit

We i kam bifo in brɔda ɛn in brɔda bin want fɔ it fɔs. Leban se, 'Na ya, sidɔm ɛn it, dɔn wi go tɔk.' Eleazar se, 'Nɔ, a nɔ go it enitin. A want fɔ tɔk bikɔs a de ya fɔ wan mishɔn.

c) In wɔd dɛn

I tek tɛm pik di wɔd dɛn we i adres to Leban, di man we go disayd

d) In tɛm.

'Nɔ detɛn mi, mi masta de wet fɔ mi, lɛ a go bak na os.' If yu go rich ɛni gol na yu layf, i rili impɔtant fɔ mek yu lan fɔ kɔrɛkt yu tɛm. Yu tɛm na yu layf. If yu west yu tɛm, yu de kil yusef.

Rayt aw yu si yu layf tri to fayv ia frɔm tide. Na yu vishɔn dat. Yuz di 4 P dɛn — Pashɔn, Pɔpɔshɔn, Pipul, ɛn Prez. Dɔn kraft di gol dɛn we i go tek yu fɔ rich da vishɔn de.

Sɔm pan una go want fɔ jomp to dɛn prɔblɛm dɛn we una no se dɔn ɔlredi de mit una. Nɔ du dat. Stay wit yu mishɔn, shep yu vishɔn ɛn kraft yu gol dɛm. Pan ɔl we yu de wok pan dɛn gol dɛn de fɔ yu layf, Gɔd de wok pan yu. I de chenj yu fɔ mek yu betɛ.

Wea yu laif de go? Yu layf ivin de go na di rayt say? Yu tink se i de go na ɛvin? Na rod we Jizɔs Krays in blɔd mek? No ɔda we nɔ de fɔ go to di Papa pas fɔ yuz am. Yu dɔn ambɔg yu maynd ɛn yu nid fɔ tɔn fɔ go bak na rod? If yu nɔ de insay Krays, we na Kristian, yu rili nɔ de go usay yu want fɔ go. Tide na di de fɔ put yu fet ɛn trɔst pan Jizɔs, kɔnfɛs Jizɔs in nem, day fɔ sin ɛn bɛr yu insay in blɔd tru Imershɔn insay wata we de kɔl am fɔ fɔgiv yu fɔ yu sin dɛn. Lɛsin # 1300 Fɛbwari 16, 1997

Student Infɔmeshɔn

Nem \_\_\_\_\_

Adres \_\_\_\_\_

Siti \_\_\_\_\_ Stet \_\_\_\_\_ Zip \_\_\_\_\_

Imel adres \_\_\_\_\_ Fon \_\_\_\_\_

Entay aw yu ondastand di lesin mesej en yu kwestyon den o koment den. Send den to di instrakta we de dor ya.

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Instrakta Infomeshon

Nem \_\_\_\_\_

Adres \_\_\_\_\_

Siti \_\_\_\_\_ Steyt \_\_\_\_\_ Zip \_\_\_\_\_

Imel adres \_\_\_\_\_